

L 136

RECEIVED

DEC 26 2002

S.D. SEC. OF STATE

## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave, Pierre, SD 57501-5070

=====

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee GARRY MOORE (MOORE FOR SENATE (BMM.))Complete Mailing Address 2310 WESTERN AVE., YANKTON, S.D. 57078Name of Person Making Report GARRY MOORE

Daytime

Phone 605-665-2301If you are a candidate, what office are you seeking STATE SENATE (DIST 18)

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) POST GENERAL ELECTIONFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/02

=====

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I GARRY MOORE (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 12/23/02

Garry J. Moore  
 Candidate Signature or  
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 26th day ofDecember, 2002Joyce Hazelton

SECRETARY OF STATE



For the reporting period ending 12/31/02

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

\*\$5,458.00

[illegible]

\*\$ 1,106.00

Name of Candidate or Committee GARRY MOORE (MOORE FOR SENATE)

For the reporting period ending 12/31/02

### Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

\*\$ - 0 -

Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$

Total of Itemized Contributions from Political Parties:

\*\$ - 0 -

Itemized Contributions from Political Action Committees (PAC's)  
(All contributions from PAC's must be itemized.)

PAC Name	Address	
<u>SOUTH DAKOTA EPIC</u>	<u>411 E. CAPITOL</u> <u>PIERRE, S. DAK. 57501</u>	\$ <u>150.00</u>
<u>S.D. INSURANCE PAC</u>	<u>222 E. CAPITOL</u> <u>PIERRE, S.D. 57501</u>	\$ <u>50.00</u>
<u>S. DAKOTANS FOR PROGRESS PAC</u>	<u>2703 W. 7TH</u> <u>S. FALLS, S.D. 57104</u>	\$ <u>25.00</u>
<u>S.D. RETAIL LIQUOR DEALERS PAC</u>	<u>P.O. BOX 974</u> <u>PIERRE, S.D. 57501</u>	\$ <u>250.00</u>
<u>4F &amp; CW LOCAL 304A PAC</u>	<u>101 S. FAIRFAX AVE.</u> <u>S. FALLS, S.D. 57103</u>	\$ <u>100.00</u>
<u>COMMITTEE FOR FAIR PLAY</u>	<u>320 E. CAPITOL</u> <u>PIERRE, S.D. 57501</u>	\$ <u>200.00</u>
<u>SIX-PAC - SOUTH DAKOTA INDUSTRY</u>	<u>P.O. BOX 212</u> <u>PIERRE, S.D. 57501</u>	\$ <u>200.00</u>
<u>IFAPAC</u>	<u>P.O. BOX 877</u> <u>PIERRE, S.D. 57501</u>	\$ <u>100.00</u>
<u>S.D. TRIAL LAWYERS PAC</u>	<u>P.O. BOX 1154</u> <u>PIERRE, S.D. 57501</u>	\$ <u>1,000.00</u>
<u>SOUTH DAKOTANS FOR QUALITY TV PAC</u>	<u>P.O. BOX 356</u> <u>PIERRE, S.D. 57501</u>	\$ <u>200.00</u>
<u>TRANSPORTATION POLITICAL ACTION LEAGUE</u>	<u>14600 DETROIT AVE.</u> <u>CLEVELAND, OHIO 44107</u>	\$ <u>200.00</u>
<u>ACTION COMMITTEE FOR ETHANOL</u>	<u>P.O. BOX 84002</u> <u>S. FALLS, S.D. 57105</u>	\$ <u>100.00</u>
<u>S.D. CERTIFIED REG. NURSE ANESTHETIST PAC</u>	<u>4518 RIVER OAK DR.</u> <u>S. FALLS, S.D. 57105</u>	\$ <u>200.00</u>
<u>S.D. ACTION COMMITTEE FOR RURAL ELECTRIC</u>	<u>P.O. BOX 1138</u> <u>PIERRE, S.D. 57501</u>	\$ <u>200.00</u>
<u>S.D. RPAC</u>	<u>120 N. EUCLID</u> <u>PIERRE, S.D. 57501</u>	\$ <u>300.00</u>
<u>QUEST S.D. PAC</u>	<u>125 S. DAKOTA AVE.</u> <u>S. FALLS, S.D. 57104</u>	\$ <u>300.00</u>

Total Itemized Contributions from Political Action Committees: \*\$ 5,940.00

Total of All Direct Contributions (Sum of all lines with an \*) \$ 12,499.00

CANDIDATE — GARRY MOORE — MOORE FOR SENATE  
REPORTING PERIOD ENDING 12/31/00

POLITICAL ACTION COMMITTEE (PAC) Contributions Continued

BNSF RailPac	P.O. Box 961039, Fort Worth, Texas 76161	\$250.00
Gold Dust Pac	688 Main, Deadwood, S.D. 57732	\$100.00
NWPS Employee's PAC	600 Market St. W., Huron, S.D. 57350	\$100.00
S.D. Dealers Election Action Comm.	P.O. Box 89008, S. Falls, S.D. 57109	\$140.00
S.D. Trucking PAC	P.O. Box 89008, S. Falls, S.D. 57109	\$200.00
Gold PAC	2220 E. 54 <sup>th</sup> St. N., S. Falls, S.D. 57104	\$25.00
S.D. Physical Therapy Assoc. PAC	P.O. Box 88033, S. Falls, S.D. 57109	\$100.00
S.D. Retailers for Effective Gov.	P.O. Box 638, Pierre, S.D. 57501	\$100.00
S.D. Home Builders Assoc. PAC	4320 Arway Dr., S. Falls, S.D. 57106	\$300.00
SODAK-D-PAC	P.O. Box 1194, Pierre, S.D. 57501	\$100.00
BIPAC (Business & Industry)	P.O. Box 190, Pierre, S.D. 57501	\$100.00
S.D. Optometric PAC	26-5 <sup>th</sup> St., NE, Box 1540, Watertown, S.D. 57201	\$200.00
WELLPAC	636 Grand Ave, Station 13, De Moines, Iowa 50309	\$100.00
RJR PAC	Box 718, 401 Main St., Winston-Salem, N.C. 27102	\$200.00
Citigroup Inc., PAC	399 Park Ave, N.Y., N.Y. 10043	\$100.00
1/2001 S.D. MANUFACTURED HOUSING PAC	P.O. BOX 7077, PIERRE, S.D. 57501	\$ 250.00

1. The first part of the report is a general introduction to the project.

2. The second part of the report is a detailed description of the methodology used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and recommendations.

5. The fifth part of the report is a list of references.

6. The sixth part of the report is a list of appendices.

7. The seventh part of the report is a list of figures and tables.

8. The eighth part of the report is a list of abbreviations and acronyms.

9. The ninth part of the report is a list of symbols and units.

10. The tenth part of the report is a list of footnotes.

11. The eleventh part of the report is a list of acknowledgments.

12. The twelfth part of the report is a list of contact information.

1 Name of Candidate or Committee GARRY MOORE (MOORE FOR SENATE)

For the reporting period ending 12/31/02

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
---------------	--------------

NONE

Total: \$ - 0 -

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
---------------------------------	-----------------	---------------------

NONE

Total: \$ - 0 -

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
------------------	--------

NONE

Total: \$ - 0 -

Name of Candidate or Committee GARRY MOORE (MOORE FOR SENATE)

For the reporting period ending 12/31/02

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	<u>\$6,713.24</u>	JIM HUTMACHEE FOR GOV. \$250.00
Consulting		JIM ABBOT FOR GOV. \$250.00
Postage	<u>\$219.00</u>	TIM JOHNSON U.S. SENATE \$200.00
Printing	<u>\$800.00</u>	RON VOLESKY ATT. GENERAL \$200.00
Rent	<u>\$210.00</u>	CHARLIE FLOWERS STATE SENATE \$50.00
Salaries		ROBERT DUXBURY " " \$50.00
Telephone	<u>\$69.40</u>	FRANK KLOUCEK " " \$50.00
Travel	<u>\$125.00</u>	JOE REEDY " " \$50.00
Utilities		JOHN MCINTYRE " " \$50.00

\$1,150.00

#### Other Expenses:

MEMBERSHIP: DUES \$175.00  
 MEALS \$127.00  
 CHARITABLE CONTRIBUTION \$150.00  
 STATIONARY \$23.00  
 PARTIE: CANDY \$59.16  
 PHOTOS \$41.84

[MISC. SUPPLIES;  
 CHECKS, PRINTER  
 CARTRIDGE, ECT] 105.97

8,818.61

Total Expenditures: \$ 9,968.61



Name of Candidate or Committee GARRY MOORE - (MOORE FOR SENATE)

For the reporting period ending 12/31/02

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

- NONE -

Total Obligations: \$ 0

Name of Candidate or Committee GARRY MOORE (MOORE FOR SENATE)

For the reporting period ending 12/31/02

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 2,051.85
2. Receipts
  - Schedule A - Direct Contributions \$ 12,499.00
  - Schedule B - Fund-Raising Events \$ - 0 -
  - Schedule C - In Kind Contributions \$ - 0 -
  - Schedule D - Other Income \$ - 0 -
  - Total of all receipts \$ - 0 -
3. Total Monetary Receipts (A+B+D) \$ 12,499.00
4. Candidate's Personal Contribution to Own Campaign \$ - 0 -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ - 0 -
6. Monetary Loans Repaid During Reporting Period \$ - 0 -
7. Expenditures - Schedule E \$ 9,968.61
8. Unpaid Obligations - Schedule F \$ - 0 -
9. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7) \$ 4,582.52